

GOOD FRIDAY
IMMANUEL EV. LUTHERAN CHURCH

Broadlands, Illinois 61816

March 25, 2016

***Please stand as you are able**

On Worship: The ancients, both Jews and Romans, believed that important people were conceived on the same day that they died. Ancient Christians applied this belief to our Lord. Since our Lord died in the spring they began to celebrate the conception of our Lord on March 25. This date is called the Annunciation of our Lord. It celebrates the day that the angel Gabriel announced to Mary that she would conceive and bare a son. Christmas Day is simply nine months later on December 25. Good Friday does not fall on March 25 every year because Good Friday is an older observance among us Christians and is dated by the moon (which is why the date moves around in a solar calendar like ours) and it is always on a Friday. This year the two days coincide. The Annunciation and Good Friday are both today.

All enter in silence.

***Opening Versicles**

LSB p. 229

P: O Lord, open my lips,

C: and my mouth will declare Your praise.

P: Make haste, O God, to deliver me;

C: make haste to help me, O Lord.

Praise to You, O Christ, Lamb of our salvation.

Psalm (Psalms are prayed as a congregation in unison) *Psalm 22:1-31*
(The Gloria Patri is omitted)

A candle is extinguished.

Psalm

Psalm 2:1-12
(The Gloria Patri is omitted)

A candle is extinguished.

Psalm

Psalm 27:1-14
(The Gloria Patri is omitted)

A candle is extinguished.

Psalm

Psalm 51:1-19
(The Gloria Patri is omitted)

A candle is extinguished.

The Passion of Our Lord Jesus Christ

Hymn

"Upon the Cross Extended"

LSB 453 sts. 1-4

P: The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Passion Reading

John 19:1-16

A candle is extinguished.

Hymn

"Upon the Cross Extended"

LSB 453 sts. 5-7

Passion Reading

John 19:16-42

P: O Lord, have mercy on us.

C: Thanks be to God.

A candle is extinguished.

Responsory

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

P: Blessed is he whose transgression is forgiven and whose sin is put away.

C: He was delivered up to death; He was delivered for the sins of the people.

P: We have an advocate with the Father; Jesus is the propitiation for our sins.

C: He was delivered up to death; He was delivered for the sins of the people.

Sermon Hymn

"Jesus, Grant That Balm and Healing"

LSB 421

Sermon

"And Everyone's Callings Are Fulfilled"

John 19:1-42

***Nunc Dimittis**

LSB p. 165
(The Gloria Patri is omitted)

***Kyrie**

P: Lord, have mercy.

C: Lord, have mercy.

P: Christ, have mercy.

C: Christ, have mercy.

P: Lord, have mercy.

C: Lord, have mercy.

***Lord's Prayer**

***Collect of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

P: Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

C: Amen.

The final candle is extinguished.

The strepitus

All leave in silence and minimal light.

Welcome: We gather, as Jesus' first friends and followers did, at the foot of his cross. Let us worship. **Guests,** Please sign the guest register in the hallway and/or the yellow card found in the pew rack, drop it in the offering plate or hand it to an usher and please come worship with us again.

Like us on Facebook @ <http://www.facebook.com/immanuellutheranbroadlands>

SERVING IN GOD'S HOUSE TODAY

Pastor

Rev. John Sharp

Phone # 834-3289-office; -cell 217-493-4632

T.I.M. Missionary

Deaconess Gail Ludvigson

Organist

Nancy Reed

AV

Gary Luth

Acolytes

Jack Benschneider & Avian Gerdes

The offering will be accepted at the door on your way out.



The Final Lenten Banner

A flower's beautiful bloom ends in a wither, but from the unsightly shrivel comes seeds for new flowers. Days end, but after the sleep and darkness comes a new day. As the Lenten season ends, our pathway brings us to the end of Jesus' passion. His innocent life has been lived; His holy blood has been shed. This Holy Week let us experience awe at the overwhelming limitlessness of His love and deep thankfulness for His amazing grace. Our sinful selves have died with Him, have been buried with Him, and we can anticipate the celebration on Sunday of our glorious walk with Him in newness of life.